

**Public  
Key Decision Yes\***

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Public Electric Vehicle Charging Strategy

**Meeting/Date:** 7<sup>th</sup> March 2024: Overview & Scrutiny  
(Environment, Communities and Partnerships)

**Executive Portfolio:** Cllr Lara Davenport-Ray Executive District  
Councillor for Climate & Environment

**Report by:** Operations Manager (GM)  
Assistant Director Strategic Insight & Delivery  
(NS)

**Ward(s) affected:** All

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### **RECOMMENDATION**

The Overview and Scrutiny Panel is invited to consider and comment on the recommendation to endorse the 'Public Electric Vehicle Charging Strategy' from Appendix A of the Cabinet report.